

Prepared by and return to:

Fletcher Fleming  
Attorney at Law  
Shell, Fleming, Davis & Menge, P.A.  
Post Office Box 1831  
Pensacola, FL 32591-1831  
850-434-2411  
File Number: F1925-00000

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 7th day of February, 2005 between William B. Sutton, Jr. and Leora M. Sutton, husband and wife whose post office address is 111 Gettysburg Drive, Pensacola, FL 32503, grantor, and Randy Michael Smith II and Gari M. Smith, husband and wife whose post office address is 651 Bens Lane, Eglin Afb, FL 32542, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Santa Rosa County, Florida to-wit:

Commencing at the Northeast corner of Section 2, Township 2 South, Range 27 West (Northwest corner of Section 1, Township 2 South, Range 27 West), thence South along the East line of said Section 1282 feet to the point of beginning; thence East 322.3 feet; thence South 250 feet; thence West 479 feet, more or less to East Bay, thence meander Northerly with the shoreline of East Bay to a point directly West of the point of beginning; thence East to point of beginning, all lying and being in Santa Rosa County, Florida.

Parcel Identification Number: 022S270000011010000

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** subject to taxes for the current year and later years and all valid easements and restrictions of record, if any, which are not hereby reimposed; and also subject to any claim, right, title or interest arising from any recorded instrument reserving, conveying, leasing, or otherwise alienating any interest in the oil, gas and other minerals. And grantor does warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, subject only to the exceptions set forth herein.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTimes®

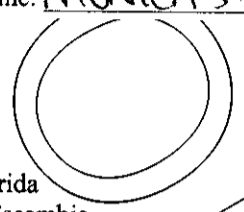
Signed, sealed and delivered in our presence:

Fletcher Fleming  
Witness Name: Fletcher Fleming

William B. Sutton, Jr. (Seal)  
William B. Sutton, Jr.

Monica S. Wone  
Witness Name: MONICA S. WONE

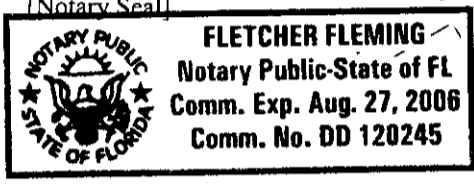
Leora M. Sutton (Seal)  
Leora M. Sutton



State of Florida  
County of Escambia

The foregoing instrument was acknowledged before me this 7th day of February, 2005 by William B. Sutton, Jr. and Leora M. Sutton, who  are personally known or  have produced a driver's license as identification.

[Notary Seal]



and Drivers License Fletcher Fleming  
Notary Public

Printed Name: Fletcher Fleming

My Commission Expires: \_\_\_\_\_

ORIGINAL

COPY

FEB-07-2005 16:56 FROM:

TO:8504351074

P.2/2

Jeb Bush  
Governor



John O. Agwunobi, M.D., M.B.A.  
Secretary

January 31, 2005

Property ID#: 02-2S-27-0000-01101-0000

William Sutton  
C/O Thompson Septic Inc.  
4125 Plant Ave  
Pace, FL 32571

Ref. Property Address: 3125 Live Oak Street, Navarre Fl 32566

Dear Mr. / Ms. William Sutton

An inspection of the Onsite Sewage Treatment and Disposal System (OSTDS) on the above referenced property was performed by Thompson Septic, Inc. on 01-27-2005.

Based on information provided the OSTDS appeared to be operating properly at the time of inspection, is sized properly for the residence, and there was no evidence of any health and safety hazards or sanitary nuisances. However, the tank has no bottom and will need to be replaced when future repairs are done.

This letter does not imply that the system will perform satisfactorily for a specific period of time but that the OSTDS appeared to be operating satisfactorily at the time of inspection.

If we can be of further assistance, please do not hesitate to call us at 850/934-5177.

Sincerely,

Larry Thomas  
Environmental Supervisor  
Santa Rosa County Health Department

SANTA ROSA COUNTY HEALTH DEPARTMENT • 5840 Gulf Breeze Parkway • GULF BREEZE, FLORIDA 32563  
Phone: (850) 934-5177 • SunCom 946-5177 • FAX (850) 934-5174 • SunCom 946-5174

COPY

STATE OF FLORIDA  
COUNTY OF SANTA ROSA

**ABUTTING ROADWAY MAINTENANCE DISCLOSURE**

ATTENTION: Pursuant to Santa Rosa County Ordinance No. 2000-09 sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Santa Rosa County. SANTA ROSA COUNTY WILL NOT ACCEPT FOR MAINTENANCE ANY ROADWAYS NOT BUILT OR IMPROVED TO MEET COUNTY STANDARDS. Ordinance 2000-09 requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Santa Rosa County, Florida.

Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as acknowledgement by the County of the veracity of any disclosure statement.

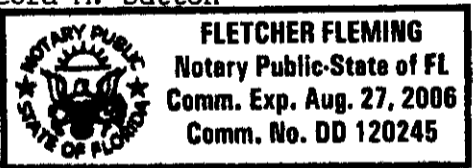
NAME OF ROADWAY: Live Oak Street  
LEGAL ADDRESS OF PROPERTY: 3125 Live Oak Street  
THE COUNTY  HAS ACCEPTED,  HAS NOT ACCEPTED THE  
ABUTTING ROADWAY FOR  DIRT,  PAVED MAINTENANCE.

The foregoing information has been furnished by the Public Works Department of Santa Rosa County, Florida, on this the 26th day of January 2005.

SELLER: Leora M. Sutton  
Name: William B. Sutton, Jr. & Leora M. Sutton  
Michael W. Wukley  
Assistant Road and Bridge Superintendent

The foregoing instrument was acknowledged before me on this the \_\_\_\_\_ day of February, 2005 by William B. Sutton, Jr. \*, who is personally known to me or who has produced \_\_\_\_\_ as identification and who did not take an oath.

\*and Leora M. Sutton

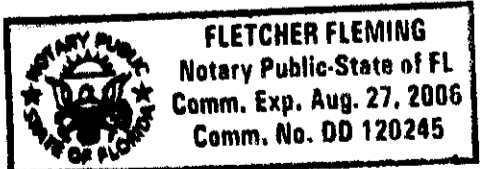


Fletcher Fleming  
NOTARY PUBLIC Fletcher Fleming  
My Commission Expires: \_\_\_\_\_  
Commission No.: \_\_\_\_\_

BUYER: Randy Michael Smith II & Gari M. Smith  
Name: Randy Michael Smith II & Gari M. Smith

The foregoing instrument was acknowledged before me on this the \_\_\_\_\_ day of February, 2005 by Randy Michael Smith II \*, who is personally known to me or who has produced \_\_\_\_\_ as identification and who did not take an oath.

\*and Gari M. Smith



Fletcher Fleming  
NOTARY PUBLIC Fletcher Fleming  
My Commission Expires: \_\_\_\_\_  
Commission No.: \_\_\_\_\_