

**This Document Prepared by:**  
John G. Epstein, Attorney/Agent  
Epstein and Kremer, LLP  
2566 North Reno Drive  
Cherry Hill, NJ 08034

**After Recording Return to:**

REO Land Services, Inc.  
429 Forbes Avenue  
Suite 1201  
Pittsburgh, PA 15219

Reserved for Recording

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

**BRYCE PETERS FINANCIAL CORPORATION**, a Nevada corporation, whose mailing address is 2790 Wrondel Way, Suite 500, Reno, Nevada 89502 (hereinafter called GRANTOR), for and in consideration of **THREE THOUSAND SEVEN HUNDRED FIFTY-FIVE AND NO/100 DOLLARS (\$3,755.00)**, and other good and valuable consideration, paid by **STONECREST INVESTMENTS, LLC**, whose mailing address is Stevens Creek Blvd, Suite 275, San Jose, CA 95129 (hereinafter called GRANTEE), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said GRANTEE, and unto its successors and assigns forever, the following lands lying in the County of SANTA ROSA, State of FLORIDA, to wit:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE WEST 315 FEET TO A POINT OF BEGINNING, SAID POINT BEING THE SOUTHWEST CORNER OF THE JOE RICH ESTATE, THENCE NORTH ALONG THE WEST LINE OF SAID ESTATE 188.51 FEET TO A POINT, THENCE WEST 60 FEET TO A POINT, THENCE 185.3 FEET SOUTH TO A POINT ON THE NORTH LINE OF MAGNOLIA HEIGHTS SUBDIVISION, THENCE EAST ALONG THE SAID SUBDIVISION LINE 60 FEET TO A POINT OF BEGINNING

PROPERTY ADDRESS: 7565 HWY 90 EAST, MILTON, FLORIDA 32583  
FOLIO NUMBER:

To have and to hold the same unto the said GRANTEE and unto its successors and assigns forever, with all tenements, appurtenances and hereditaments thereunto belonging.

This property is sold as is and GRANTOR only warrants title from the time GRANTOR obtained title until the date GRANTOR conveys its interest in the aforesaid property to the GRANTEE.

TO HAVE AND TO HOLD unto the said GRANTEE, its heirs and assigns, forever.

COPY

EXECUTED this 3 day of April, 2008.

WITNESS:

Bryce Peters Financial Corporation

[Signature]  
John Epstein

By: [Signature]

[Signature]  
Matthew Olbrys

STATE OF NEW JERSEY

§

§ to wit:

COUNTY OF Deer

§

BEFORE ME, the undersigned authority, on this day personally appeared Bryce Peters, III, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein stated, on behalf of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 3 day of April 2008.

[Signature]  
Notary Public in and for the State of New Jersey  
My Commission Expires:

After recording please return to:

REO Land Services, Inc.  
429 Forbes Avenue  
Suite 1201  
Pittsburgh, PA 15219

PREPARED BY:

John G. Epstein, Attorney/Agent  
Epstein and Kremer, LLP  
2566 North Reno Drive  
Cherry Hill, NJ 08034

COPY

**RESOLUTION, AFFIDAVIT AND CERTIFICATION**

Martin J. Franks, the duly elected qualified and acting Assistant Secretary of Bryce Peters Financial Corporation, a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, do hereby certify that the following is a true, correct and complete copy of a resolution of the Board of Directors of this corporation, duly adopted at a special meeting of the Board of Directors on March 30, 2001 and that said resolution is set forth in the original minute book of said corporation and that said resolution has not been rescinded or modified:

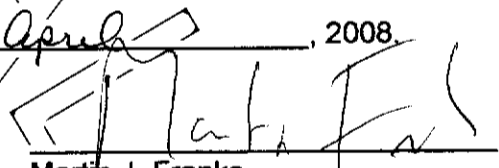
**(RESOLVED)**, that the Chairman of the Board, Vice Chairman of the Board, President, Executive Vice President, Senior Vice President, Vice President, Assistant Vice President, Secretary or Assistant Secretary of the corporation be, and he/she is hereby authorized to: sign, acknowledge and deliver discharges, partial discharges, releases and satisfactions of filed conditional sales contracts, chattel mortgages, leases, trust receipts, real estate mortgages, and other security interests of the corporation; as well as convey land and enter into such agreements as may be required to carry out the conveyance of such land to which the corporation has legal title; and full authorization to sell and convey corporation assets and properties.

**FURTHER RESOLVED**, that the Secretary or any Assistant Secretary of this corporation be, and he/she is, hereby authorized to attest to the signature of any of the officers designated in the foregoing resolution, whenever the action of said officer described therein is authorized to affix or cause to be affixed the corporate seal of the corporation to any foregoing and similar type instruments signed as aforesaid.

**FURTHER RESOLVED AND CERTIFIED**, that no known debts or liens have been placed against this corporation or the property being transferred herein by this corporation. Title shall be conveyed as it was received by this corporation. Finally certified that the signing officers are authorized fully and completely to execute the deed for all properties including 7565 Hwy 90 EAST, Milton, FL 32583

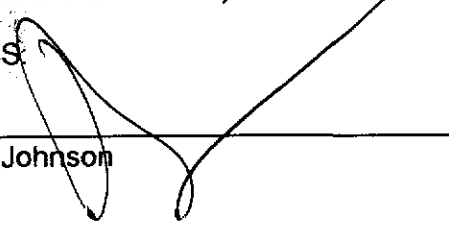
Martin J. Franks, further certify that Bryce Peters, III, is an Assistant Vice President of this corporation, and the foregoing resolution has not been amended, repealed or modified and is in force and legal effect as of the date hereto.

DATED AND SEALED this 3 day of April, 2008.

  
Martin J. Franks,  
Assistant Secretary

(AFFIX CORPORATE SEAL)

WITNESS

  
Thomas Johnson

**COPY**