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BCT - SOLIDIFI
127 JOHN CLARKE ROAD, FIRST FLOOR
MIDDLETOWN, RI 02842

APN/PIN: 192S27019000M000040

SPECIAL WARRANTY DEED

This Special Warranty Deed made between **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER-PRESERVATION TRUST SERIES 2015A+** whose address is 819 S WABASH AVE SUITE 606, CHICAGO IL 60605, Grantor, and **SCOTT ARIC HUNDLEY**, a married person, whose address is 406 SANDPINE CT., BRANDON, FL 33511, Grantee:

(Whenever used herein the terms Grantor and Grantee include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said Grantor, for and in consideration of the sum **\$32,500.00** and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt and sufficiency whereof is hereby acknowledged, has Granted, bargained, and sold to the said Grantee, and Grantee's successors, heirs and assigns forever, the following described land, situate, lying and being in **SANTA ROSA** County, Florida, to-wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SANTA ROSA, CITY OF GULF BREEZE, STATE OF FLORIDA AND IS DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER BLOCK "M" IN THE BARBAROSA TERRITORY, PLAT BOOK "B" AT PAGE 130 IN THE RECORDS OF SANTA ROSA COUNTY, FLORIDA; THENCE RUN NORTH 01 DEGREES 28 MINUTES 14 SECONDS EAST ALONG THE EAST RIGHT-OF-WAY OF HOLLEY FIELD ROAD (100' R/W) FOR A DISTANCE OF 274.57 FEET TO AN INTERSECTION WITH SAID EAST RIGHT-OF-WAY LINE AND THE SOUTH RIGHT-OF-WAY LINE OF LARAMIE LANE (50' R/W); THENCE RUN SOUTH 88 DEGREES 27 MINUTES 46 SECONDS EAST ALONG SAID SOUTH RIGHT-OF-WAY FOR A DISTANCE OF 166.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88 DEGREES 27 MINUTES 46 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 94.0 FEET; THENCE RUN SOUTH 01 DEGREES 28 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 113.04 FEET; THENCE RUN SOUTH 86 DEGREES 12 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 94.40 FEET; THENCE RUN NORTH 01 DEGREES 28 MINUTES 14 SECONDS EAST FOR A DISTANCE OF 121.81 FEET TO THE POINT OF BEGINNING. ALL BEING AND LYING IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA, AND CONTAINING 0.253 ACRES MORE OR LESS.

SUBJECT TO:

1. Taxes and assessments for the current calendar year and all subsequent years;
2. Zoning ordinances, restrictions, prohibitions and other requirements imposed by governmental authority;
3. Conditions, restrictions, reservations, limitations and easements of record, if any, but this reference shall not operate to reimpose same;

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining TO HAVE AND TO HOLD, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

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IN WITNESS WHEREOF, GRANTOR has signed these presents on _____.

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+

Marilyn O'Shea
U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+

By: **AHP Capital Management, LLC,**
Administrator

Name: Marilyn O'Shea

Its: VP/CEO

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES:

Witness: Patricia A. Turley

Name: Patricia A. Turley

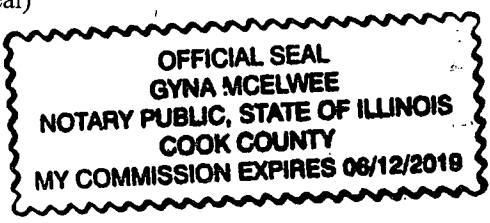
Witness: Kimberly Whiteside

Name: Kimberly Whiteside

STATE OF Illinois)
COUNTY OF Cook) SS

The foregoing instrument was acknowledged before me this 15th November 2018 (date) by Marilyn O'Shea as the VP/CEO of **AHP CAPITAL MANAGEMENT, LLC**, administrator for **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+**, a corporation/company/national association, on behalf of the corporation/company/national association. He/she is personally known to me or has produced _____ (type of identification) as identification.

(seal)



Gyna McElwee
Notary Public
Printed Name: Gyna McElwee
Commission expires: 6/12/2019