

McGill Escrow & Title
36008 Emerald Coast Parkway
Suite 301
Destin, Florida 32541

BOAT SLIP ASSIGNMENT

27.00
THIS BOAT SLIP ASSIGNMENT (the "Assignment") is made and entered into this 12th day of September, 2019 by and between Outdoor Group, LLC., a Florida limited liability company, whose mailing address is 8747 Navarre Parkway, Unit 401, Navarre, Florida 32566 (hereinafter the "Party of the First Part"), and Jason Paul Hull whose mailing address is 321 Bream Avenue #202, Fort Walton Beach, FL 32548 (hereinafter the "Party of the Second Part");

WITNESSETH:

FOR AND IN CONSIDERATION of the sum of Ten dollars & no cents (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the Party of the First Part hereby remises, releases, transfers and assigns unto the Party of the Second Part, forever, all right, title interest, claim and demand which the said Party of the First Part has in and to the following described boat slip at Pier 23 at Navarre Landing:

Boat Slip #8, according to the Declaration of Condominium of Pier 23 at Navarre Landing, recorded in Official Records Book 2762, Page 1051, together with the Amended and Restated Declaration recorded in Official Records Book 3353, Page 1064, in the Public Records of Santa Rosa County, Florida.

This Assignment is expressly subject to the following:

1. Declaration of Condominium for Pier 23 at Navarre Landing and any amendments thereto.
2. Sovereignty Submerged Land Lease as recorded in Official Records Book 2814, at Page 666 in the Public Records of Santa Rosa County, Florida.
3. The six percent (6%) rule (Ch. 18-21.011(i) (a), Florida Administrative Code) of the Florida Department of Environmental Protection, effective January 1, 2006, requiring a fee of six percent (6%) be remitted to the State of Florida on the gross amount charged by the Party of the First Part, for the transfer of the Boat Slip to the Party of the Second Part, and a six percent (6%) fee on any other income, direct or indirect, derived from the use or utilization of the Boat Slip covered under this Assignment and described hereinabove.
4. The six percent (6%) fee, together with a fully executed copy of this Assignment, and a Joint Use Agreement signed by the Party of the Second Part shall be mailed to the Association at the following address no later than ten (10) days from the date of this Assignment: Pier 23 at Navarre Landing Owners Association, 8747 Navarre Parkway, Unit 401, Navarre, FL 32566.

TO HAVE AND TO HOLD the same, together with all and singular, the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Party of the First Part, either in law or in equity, to the only proper use, benefit and behoof of the Party of the Second Part, forever. That by the acceptance of this Assignment, the Party of the Second Part acknowledges the Declaration of Condominium referenced above and all amendments thereto, Sovereignty Submerged Land Lease, and the provisions of the six percent (6%) rule of the Florida Department of Environmental Protection (Ch. 18-21.011(i)(a), Florida Administrative Code), effective January 1, 2006, and agrees to be bound by and observe the provisions and requirements thereof, including, but not limited to, the requirement that six percent (6%) of the gross income derived from any subsequent agreement for use of the Boat Slip shall be paid to Pier 23 at Navarre Landing Owners Association contemporaneously with the execution of such subsequent agreement so that the Association may report the transaction and transmit the six percent (6%) fee to the State of Florida Department of Environmental Protection, all as required by Chapter 18-21.011, Florida Administrative Code.

IN WITNESS WHEREOF, the parties have executed this Assignment effective as of the date and year first above written.

"PARTY OF THE FIRST PART":

Outdoor Group, LLC.

✓ Hal P. Steep

Hal P. Steep

- Witness

By: Thomas D. Crowson

Thomas D. Crowson, Manager

- Seller

✓ Barley Corney

Barley Corney

- Witness

STATE OF MS
COUNTY OF Lauderdale



Before me, the undersigned authority, this day personally appeared Thomas D. Crowson, Manager of Outdoor Group, LLC., who is/are personally know to me or who produced MS D.L. as identification, and acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed.

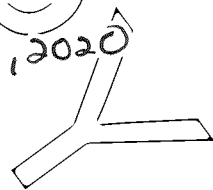
Witness my hand and official seal this 17, day of October, 2019.

✓ Karen Fears

NOTARY PUBLIC

My Commission expires:

Nov 3, 2020



"PARTY OF THE SECOND PART":

Samatha King
Samatha King - Witness

Jason Paul Hull
Jason Paul Hull - Buyer

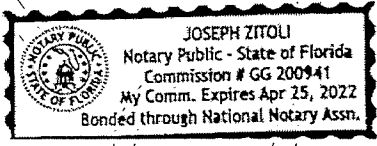
John Brewer
John Brewer - Witness

STATE OF FLORIDA
COUNTY OF OKALOOSA

Before me, the undersigned authority, this day personally appeared Jason Paul Hull, who are personally know to me or who produced _____ as identification, and acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

Witness my hand and official seal this 13th day of NOVEMBER 19 ~~October~~, 2019.

Joseph Zitoli
NOTARY PUBLIC
My Commission expires:



COPIES