File # 202320686 OR BK 4394 Pages 190 RECORDED 05/11/23 at 11:00 AM Donald C. Spencer, Clerk Santa Rosa County, Florida DEPUTY CLERK TC Trans #1274051 Doc I \$35.00

Prepared By & Return to:
Pennye Putman, as an employee of
Clear Title of Northwest Florida, LLC
4636 Summerdale Blvd.
Pace, FL 32571
File Number: PACE-23-24374

Parcel ID #: 24-2N-28-0000-00300-0000

## WARRANTY DEED (CORPORATE)

This WARRANTY DEED, dated this 10th day of May, 2023, by Pensacola Habitat For Humanity, Inc., a Florida not for profit corporation, whose post office address is P.O. Box 13204, Pensacola, Florida 32591-3204, hereinafter called the Grantor, to Brandy Lee Patchell, a single woman, whose post office address is 6544 Imperial Drive, Milton, Florida 32570, hereinafter called the Grantee (Wherever used herein the terms "Grantor" and "Grantee" include all parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situated in Santa Rosa County, Florida, viz:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, RUN NORTH 90 DEGREES 00 MINUTES WEST ALONG THE NORTH LINE OF SAID SECTION FOR 660.00 FEET; THENCE SOUTH 07 DEGREES 00 MINUTES WEST FOR 30.00 FEET TO THE POINT OF BEGINNING AND THE SOUTH RIGHT OF WAY LINE OF A PAVED COUNTY ROAD CALLED PARKER LANE; THENCE CONTINUE SOUTH 07 DEGREES 00 MINUTES WEST ALONG A CHAIN LINK FENCE FOR 75.00 FEET; THENCE NORTH 87 DEGREES 28 MINUTES EAST ALONG SAID FENCE LINE FOR 105.00 FEET; THENCE NORTH 07 DEGREES 00 MINUTES EAST FOR 75.00 FEET ALONG THE FENCE LINE TO THE AFORESAID ROAD RIGHT OF WAY; THENCE SOUTH 87 DEGREES 28 MINUTES WEST ALONG SAID ROAD RIGHT OF WAY; THENCE SOUTH 87 DEGREES 28 MINUTES WEST ALONG SAID ROAD RIGHT OF WAY AND FENCE LINE FOR 105.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO covenants, conditions, restrictions, reservations, limitations, easements and agreements of record, if any; taxes and assessments for the year-2021 and subsequent years; and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any,

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

Personally Known

Produced Identification

Type of Identification Produced

OR.

AND THE Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the date set forth above.

SIGNED BY THE PRESENCE OF	
THE FOLLOWING WITNESSES:	Pensac Hahitat For Humanity, Inc.
Signature: Limer Letman	
Print Name: Pelange Vutman	Samuel Young, its Chief Executive Officer
Signature: Showing Showing Signature: Print Name: 19MY Shows 19	
State of Florida	
County of EScambia	
•	
The foregoing instrument was acknowledged before	e me by means of [X] physical presence or [] online
notarization, this 10th day of May, 2023, by: Samuel Young	g, as Chief Executive Officer of Pensacola Habitat For
Humanity, Inc.	
Sig	gnature: Throng Kulman

Notary Public

My Commission Expires:

PENNYE PUTMAN

Notary Public - State of Elorida Commission # HH 016181 My Comm. Expires Sep 21, 2024 STATE OF FLORIDA COUNTY OF SANTA ROSA

## ABUTTING ROADWAY MAINTENANCE DISCLOSURE

ATTENTION: Pursuant to Santa Rosa County Ordinance No. 95-05, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Santa Rosa County. SANTA ROSA COUNTY WILL NOT ACCEPT FOR MAINTENANCE ANY ROADWAYS NOT BUILT OR IMPROVED TO MEET COUNTY STANDARDS. Ordinance 95-05 requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to me made a part of the public records of Santa Rosa County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgement by the County of the veracity of any disclosure statement.

NAME OF ROADWAY: 7755 Parker Road

LEGAL ADDRESS OF PROPERTY: 7755 Parker Road, Milton, Florida 32570

The County (X) Has Accepted, () Has NOT accepted the abutting roadway for () Dirt, (X) Paved Maintenance.

The foregoing information has been furnished by the Public Works Department of Santa Rosa County, Florida.

Brandy Lee Patchell

State of Florida County of Santa Rosa

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization, this 10th day of May, 2023 by Brandy Lee Patchell, a single woman.

**Notary Public** 

Personally Known To Me

X Produced Identification

Type of Identification Produced drivers

PENNYE PUTMAN Notary Public - State of Florida Commission # HH 016181 My Comm. Expires Sep 21, 2024

Pensacola Habitat For Humanity, Inc.

by: Samuel Young, Chief Executive Officer

State of Florida County of Escambia

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization, this 10th day of May, 2023 by Samuel Young, Chief Executive Officer of Pensacola Habitat For Humanity, Inc., a Florida not for profit corporation.

Personally Known To Me

Produced Identification

Type of Identification Produced

PENNYE PUTMAN Notary Public - State of Florida Commission # HH 016181

My Comm. Expires Sep 21, 2024