DK:1682 PAGE:0571 FILE:9813830	
Prepared By: Shirley Wilkerson #15 00	
Locklin & Jones, P.A. \$10.00	
77 Jones Avenue Milton, FL 32570	** OFFICIAL RECORDS **
incidental to the issuance of a title insurance policy.	BK 1682 PG 571
File No.: 1192*98-261	
Parcel ID # 06-1N-26-0000-00383-0000 Grantee(s) SS #	FILE# 9813830
Grantee(s) 55 #	RCD:APR 15 1998 @ 12:03 PM
WARRANTY DEED	
(INDIVIDUAL)	DOC STAMP \$70.00
	\$70.00
This WARRANTY DEED, dated April 11, 1998	
by //	DOC VERIFIED:
Hazel M. Whitmer, a single woman	
	DC, SANTA ROSA COUNTY, FL
whose post office address.is	
6160 Virwood Road Pensacola, FL 32504	
hereinafter called the GRANTOR, to \\	
John R. Mulkin	
whose post office address is	T 20506
5800 Lillian Highway Lot 62 Pensacola, F	TL 32300
hereinafter called the GRANTEE:	the parties to this instrument and the
heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)	
WITNESSETH: That the GRANTOR, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt	
whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the	
GRANTEE, all that certain land situate in Santa Rosa County, Florida, viz:	
t CDE Ammacup Publish Hall to Wannants Dood t	
* SEE ATTACHED Exhibit "A" to W	arranty Deed *
A LANGE TO LANGE TO THE PARTY OF THE PARTY O	
Internation College	
COUNTY COUNTY TO THE WAY OF THE PARTY OF THE	
SUBJECT TO covenants, conditions, restrictions, reservations, limit	tations, easements and agreements of record, if any;
taxes and assessments for the year 1998 and subsequent years; and to all	applicable zoning ordinances and/or restrictions and
prohibitions imposed by governmental authorities, if any,	
MOCEMBED with the state of the	
TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.	
TO HAVE AND TO HOLD, the same in fee simple forever.	
\(\)	
AND THE GRANTOR hereby covenants with said GRANTEE that except as	above noted, the GRANTOR is lawfully seized of said
land in fee simple; that the GRANTOR has good right and lawful authority to	
fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.	
IN WITHIESE WHEDEOF openion has signed and accled these processes	she data and fanth about
IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents	s the date set forth above.
SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES:	elm, whitmer
Hazel"	M. Whitmer
Signature: / auf Ei, Melson	
Print Name: Paul A, Wilson	(())
Carre Quanto On	\\ //
Signature: (1) the second	
Print Name: Carmen Kesmondo	
State of Florida	
County of Santa Rosa	
	d my commission expires:
THE FOREGOING INSTRUMENT was acknowledged before me on April 11, 199	<u>B</u> /
Hazel M. Whitmer	/ (\
who is personally known to the who has produced Jones L. ANGELA J. JONES	as imentification and who did not take an oath.
who is personally known to the armano has produced Jones by Angela Jones dentification and who gid not take an oath. MY COMMISSION # CONTROL Co	
EXPIRES: July 28 2000 R	1112
Bonded Thru Notary Public Underwriters	getall & has
Notary Seal Print Name:	Notary Public

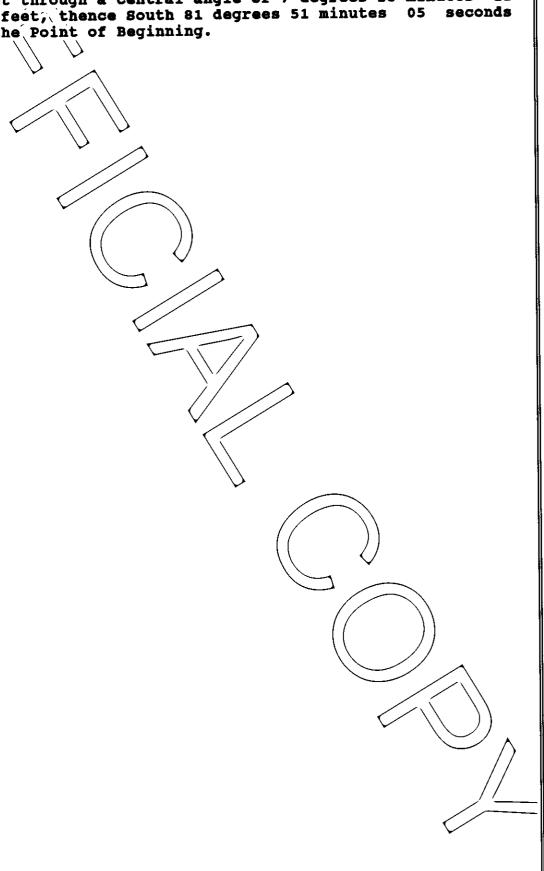
BOOK:1682 PAGE:0572 FILE:9813830

** OFFICIAL RECORDS ** BK 1682 PG 572

Exhibit "A" to Warranty Deed

Lot 37, Block D, of Nichols Lake, an unrecorded subdivision in Section 6, Township 1 North, Range 26 West, Santa Rosa County, Florida, described as follows.

Commence at the Northeast corner of the Southwest 1/4 of Section 6, Township 1/North, Range 26 West, Santa Rosa County, Florida, thence South 4 degrees 08 minutes 55 seconds West along the East line of said Southwest 1/4 600 feet to the Point of Beginning, thence continue South 4 degrees 08 minutes 55 seconds West 100 feet, thence North 85 degrees 51 minutes 05 seconds West 528.44 feet to an intersection with a circular curve the center of which lies North 72 degrees 10 minutes 01 seconds West 784.58 feet from said interesection, thence Northerly along said curve having a radius of 784.58-feet through a central angle of 7 degrees 25 minutes 11 seconds for 101.60 feet, thence South 81 degrees 51 minutes 05 seconds East 510.84 feet to the Point of Beginning.



** OFFICIAL RECORDS **
BK 1682 PG 573

State of Florida County of Santa Rosa

ABUTTING ROADWAY MAINTENANCE DISCLOSURE

ATTENTION: Pursuant to Santa Rosa County Ordinance No. 95-05, seller of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Santa Rosa County. SANTA ROSA COUNTY WILL NO ACCEPT FOR MAINTENANCE ANY ROADWAYS NOT BUILT OR IMPROVED TO MEET COUNTY STANDARDS: Ordinance 95-05 requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made a part of the public records of Santa Rosa County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

NAME OF ROADWAY: Eastlake Road LEGAL ADDRESS OF PROPERTY: Lot 37, Block D, of Nicho THE COUNTY () HAS ACCEPTED, () HAS NOT ACCEPTED THE ABUTTING ROADWAY FOR () DIRT, () PAVED MAINTENANCE. The foregoing information has been furnished by the Public Works department of Santa Rosa County, Florida, on this day of the county of the co 1993. Seller: Hagel m. Whitme Hazel M. Whitmer Seller: The foregoing instrument was acknowledged before me this 14th day of April, 1998, by Hazel M. Whitmer day of April, 1998, by naze have production. have produced L. De ANGELA J. JONES
MY COMMISSION # CC 572892
EXPIRES: July 28, 2000
Bonded Thru Notary Public Underwriten ************* Buyer Mulkin Buyer: The foregoing instrument was acknowledged day of April, 1998 by John R. Mulkin who is personally known to me or (has before this 14th me produced as identification Notary Public

ANGELA J. JONES
MY COMMISSION # &C 572892
EXPIRES: July 28, 2000
Bonded Thru Notary Public Underwriten

SANTA ROSA COUNTY, FLORIDA MARY M JOHNSON, CLERK