

Return to: (enclose self addressed stamped envelope)

Name:

**Southern Guaranty
Title Company
P.O. Box 10744
Pensacola, FL 32504**

Address:

This instrument prepared by:

F.R.S.

10125 Crosstown Circle, Suite 380
Eden Prairie, MN 55344
258246

Sharon Peterson

Grantee Name and S.S. #:

Grantee Name and S.S. #:

SPACE ABOVE THIS LINE FOR PROCESSING DATA

FILE # 200140233
RCD: Oct 02 2001 @ 08:27AM

DEED DOC STAMPS \$1,022.00

SANTA ROSA COUNTY, FL
Mary M Johnson, Clerk

SPACE ABOVE THIS LINE FOR PROCESSING DATA

This Warranty Deed,

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

Made this 28th

day of September, 2001

A.D.

Between Jimmy F. Lay and Patty T. Lay, husband and wife

of the County of Santa Rosa in the State of Florida
grantor*, and

Marvin F. Bussey and Barbara A. Bussey, husband and wife
4662 Nichols Creek Road, Milton, FL 32583

of the County of Santa Rosa
grantee*,

in the State of Florida

Witnesseth, that the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in the County of Santa Rosa, State of Florida, to wit:

See attached Exhibit "A"

Subject to restrictions, reservations, covenants and easements of record; taxes subsequent to 12-31-00
and all applicable zoning ordinances.

Property Appraiser's Parcel Identification Number: 071N260000001040000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2000.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said grantor has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Our Presence:

Witness 1 Signature for Jimmy F. Lay

Wilbert L. Butler Jr.

Witness 1 Printed Name

Witness 2 Signature for Jimmy F. Lay

Judy Holzbacher

Witness 2 Printed Name

Witness 1 Signature for Patty T. Lay

W. CARL GALLUPS

Witness 1 Printed Name

Witness 2 Signature for Patty T. Lay

Amie Morrell

Witness 2 Printed Name

State of Florida Ohio }

County of Franklin

The foregoing instrument was acknowledged before me this 26th day of September, 2001, by Jimmy F. Lay

married

(fill in marital status),

who is personally known to me or who has produced Drivers License as identification and who did (did not) take an oath.

Signature

Wilbert L. Butler

Printed Name

Jimmy F. Lay

Patty T. Lay

Title

Serial #, if Any



WILBERT L. BUTLER, JR.
Notary Public - State of Ohio
My Commission Expires May 22, 2005

State of Florida

County of Santa Rosa }

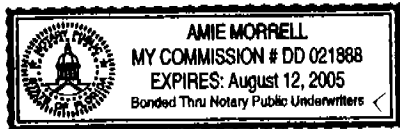
The foregoing instrument was acknowledged before me this 25th day of September, 2001, by Patty T. Lay
Patty T. Lay married to Jimmy J. Lay (fill in marital status),
who is personally known to me or who has produced personally known
as identification and who did (did not) take an oath.

Amie Morrell
Signature

Notary
Title

Amie Morrell
Printed Name

Serial #, if Any



Address of Grantor:
c/o XRS, Inc.
133 Peachtree Street N.E.
Suite 2400
Atlanta, GA 30303

OFFICIAL COPY

EXHIBIT "A"

Commence at the Southwest corner of Section 7, Township 1 North, Range 26 West, Santa Rosa County, Florida; thence go North along the West line of Section 7 for a distance of 652.31 feet to the Point of Beginning; thence continue North for a distance of 384.50 feet; thence go South 87 degrees 05 minutes 33 seconds East for a distance of 458.36 feet; thence go South 15 degrees 12 minutes 00 seconds East for a distance of 404.01 feet; thence go North 87 degrees 05 minutes 33 seconds West for a distance of 564.42 feet to the Point of Beginning. The above described parcel of land contains 4.508 acres.

AND

Commence at the Southwest Corner of Section 7, Township 1 North, Range 26 West, Santa Rosa County, Florida; thence go North along the West line of Section 7 for a distance of 1036.81 feet to the point of beginning; thence continue North for a distance of 283.50 feet said point being the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 7; thence go South 87 degrees 05 minutes 33 seconds East for a distance of 468.32 feet; thence go South 02 degrees 54 minutes 27 seconds West for a distance of 269.61 feet; thence go South 15 degrees 12 minutes 00 seconds East for a distance of 14.23 feet; thence go North 87 degrees 05 minutes 33 seconds West for a distance of 458.36 feet to the point of beginning.



Jeb Bush
Governor

Robert G. Brooks, M.D.
Secretary

Date: August 27, 2001

Property ID #: 07-1N-26-0000-00104-0000

Name: Jimmy Lay

Address: 4662 Nichols Creek Road - Milton - 32583

Dear Mr. Lay:

An inspection was performed on the OSTDS at the above referenced property by the Santa Rosa County Health Department.

The system appears to be sized properly for the residence. The inspector did not detect any previous failure indicators or other problems with the system. At the time of inspection the system was operating properly and no sanitary nuisance currently exist.

This letter does not imply that the OSTDS system will perform satisfactorily for a specific period of time but for informational purposes and no action is required at this time.

If you have any questions or if we can be of further assistance, please do not hesitate to call us at 850/983-5275.

Sincerely,

A handwritten signature in black ink, appearing to read "Raymond E. Lay".

Raymond E. Lay
Environmental Supervisor
Santa Rosa County Health Department